

**PUBLIC NOTICE**

Public Notice of this meeting was properly posted at the Board office and provided to any requesting persons, organizations, or news media in compliance with Section 30-4-80 of S.C. Freedom of Information Act.

**RESIDENTIAL BUILDERS COMMISSION**  
**HEARING AGENDA**

**9/4/2025**

**Conference Room: Pee Dee**

<b>TIME</b>	<b>RESPONDENT</b>	<b>INVESTIGATOR</b>	<b>CASE#</b>
1. 10:00 AM	<b>Marlin Brown</b>	<b>Stephen Bell</b>	<b>2021-839</b>
2. 10:00 AM	<b>David Vossberg</b>	<b>Anthony Carter</b>	<b>2021-855</b>